AMENDED

Serial No. 28451

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | e of filing in State Engineer's Office | | |
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| | urned to applicant for correction | | |
| Cor | rected application filed JUN 2 7 1974 | | |
| Мар | JUN 2 7 1974 under 28450 | | |
| | The applicant Pershing Development Co. | | |
| | 103 Mill St. , of Reno Street and No. or P.O. Box No. City or Town | | |
| | Nevada 89501 , hereby make application for permission to appropriate the public State and Zip Code No. | | |
| | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | | |
| tion | ; if a copartnership or association, give names of members.) April 1974 Reno, Nevada | | |
| 1. | The source of the proposed appropriation is Army Canal Name of stream, lake or other source. | | |
| 2. | The amount of water applied for is 2.7 C.f.s. second-feet One second-foot equals 448.83 gals. per min. | | |
| | (a) If stored in reservoir give number of acre-feetacre-feet | | |
| 3. | The water to be used for irrigation (wild life Management) | | |
| 4. | Irrigation, power, mining, manufacturing, domestic, or other use. 4. If use is for: | | |
| | (a) Irrigation (state number of acres to be irrigated) | | |
| | (b) Stockwater (state number and kinds of animals to be watered) | | |
| (c) Other use (describe fully under "No. 12. Remarks") | | | |
| | (d) Power: | | |
| | (1) Horsepower developed | | |
| | (2) Point of return of water to stream | | |
| 5. The water is to be diverted from its source at the following point: SE ¹ / ₄ SW ¹ / ₄ Section 12 | | | |
| | R.30E., M.D.B.&M. or a point from which the South ½ corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, section 12 bears S. 33° 41' 24" E. 180.28 ft. it should be stated. | | |
| 6. | Place of use NW Section 13, T.25N., R.30E., M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated. | | |
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| | | | |
| 7. | Use will begin about Jan. 1st and end about Dec. 31st , of each year. Day and Month Day and Month | | |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plants.) | | | |
| | specifications of your diversion or storage works.) pump, pipelines, ditches and ponds | | |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | | |
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| 9. | Estimated cost of works \$10,000 | | | |
|--|--|---|--|--|
| 10. | Estimated time required to construct works 4 years | | | |
| 11. | Estimated time required to complete the application to beneficial use 5 years | | | |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served of consumptive use. | | | |
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| Pro Pro | olicant Pershing Development Co. 8/9/74 by Pershing County Water Conservation I 9-4-74 by Nv. Fish & Game By s/J. R. Calc 9-9-74 by Leon Anderson & 260 Minor Son Conservation I 1 | Dist. dwell t. Nevada 89 44 5 | | |
| | o. Overruled, Ruling 2071,6/23/75 APPROVAL OF STATE ENGINE | FR | | |
| | | | | |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the 2.7 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable totalizing meter must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times. This permit is further subject to the terms and conditions of the State Engineer's ruling dated June 23, 1975. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed. 2.7 | | | | |
| an | yearly duty of 3.0 acre-feet per acre of land i | | | |
| | ual construction work shall begin on or before | | | |
| | of of commencement of work shall be filed before | | | |
| | rk must be prosecuted with reasonable diligence and be completed on or before | | | |
| | of of completion of work shall be filed before | | | |
| | of of the application of water to beneficial use shall be filed on or before | | | |
| 3.6 | the state of the second | February 14. 1979 | | |
| Con Con Proc | nmencement of work filed JUN 1 3 1971 IN TESTIMONY WHEREOF, L. R. State Engineer of Nevada, have my office, this 14th day | OLAND D. WESTERGARD, hereunto set my hand and the seal of | | |
| Cert | ural map filed | 202/ | | |
| Rec | County Recorder of APPLICANT TO COMPLY WITH THE | DECAUSE OF PSING Engineer HE PROVISIONS OF PERMIT | | |
| | Vite Wood | STOTE THE | | |